



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
TUESDAY, MAY 27, 2025 - 9:00 AM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

AMERICAN FLAG
TEXAS FLAG

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Introduction of Amanda Turner, Extension Agent, Better Living for Texans and LeAnne Pollock, County Extension Agent, Family & Community Health – Jay Kingston, District 8 Administrator, Texas A&M Agrilife Extension Service
- PA3.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Public Works Director

PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2025

- CA1.** Sheriff-Jail – Transfer from Ammunition to Pest Control-\$2,000.00
- CA2.** Hamm Creek Park – Transfer from Small Equipment Repair & Maintenance to Vehicle & Heavy Machinery Repair & Maintenance-\$100.00
- CA3.** Emergency Management/Fire Marshal – Transfer from Dues, Conferences & Training to Uniforms-\$800.00
- CA4.** 413th District Court – Transfer from Other Court Appointed Attorneys to Law Books & Publications-\$1,500.00
- CA5.** Road & Bridge, Pct. 3 – Transfer from Operating Reserve to Fees & Services-\$11,000.00
- CA6.** Fleet Maintenance – Transfer from Equipment Non-Capital to Office Supplies & Furnishings-\$20,000.00
- CA7.** Facilities Management – Transfer from Property Improvement to Building Property Repair-\$36,856.00
- CA8.** Facilities Management – Transfer from Fees & Services to Building Property Repair-\$125,000.00
- CA9.** Facilities Management – Transfer from Fees & Services to Small Tools, Equipment & Supplies-\$15,000.00
- CA10.** Road & Bridge, Pct. 4 – Transfer from Operating Reserve to Building Property Repair & Maintenance-\$47,600.00
- CA11.** Sheriff-Jail – Transfers from Equipment Non-Capital and Equipment Capital to Building/Property Repair & Maintenance-\$69,048.69
- CA12.** Sheriff Admin/Patrol – Transfer from Equipment Non-Capital to Equipment Capital-\$22,400.00
- CA13.** Constable, Pct. 4 – Transfer from Small Equipment Repair & Maintenance to Small Tools, Equipment & Supplies-\$6,840.00
- CA14.** District Clerk – Transfer from Equipment Non-Capital to Fees & Services-\$38,996.00
- CA15.** District Clerk – Transfer from Maintenance of Office Equipment to Dues, Conferences & Training-\$5,000.00

REQUEST TO PAY BILLS

- CA16.** Consider and Approve to Pay County Bills for Current Term

TRAINING/SEMINARS

- CA17.** Request from the Honorable David Barkley, Child Protection Court for Himself to Attend “Advanced Family Law 2025”
- CA18.** Request from the Honorable Adam King, Sheriff for Stephanie Boozel and Regina Alcantar to Attend “TAPEIT Annual Conference 2025”
- CA19.** Request from the Honorable Adam King, Sheriff for Jocelyn Trejo, Abigail Arevalo, and Sean Boggess to Attend “Basic Criminal Investigation”
- CA20.** Request from Kristen Clark, Agrilife Extension Agent for Herself, Casandra Mavis, and LeAnne Pollock to Attend “State 4-H Roundup”
- CA21.** Request from Steve Gant, Juvenile Services Director for Himself and Brian Staples to Attend “Juvenile Justice Association of Texas 25th Anniversary Conference”
- CA22.** Request from Lance Anderson, Purchasing Agent for Donna White to Attend “A Public Education Purchasing Seminar”
- CA23.** Request from the Honorable Timothy Good, District Attorney for Margaret Nelson to Attend “2025 Prosecutor Trial Skills Course”
- CA24.** Request from STOP Commander for One Investigator and Two Office Personnel to Attend “TAPEIT Annual Conference 2025”

- CA25. Request from the Honorable Timothy Good, District Attorney for Teresa Heath and Connie Russek to Attend “Criminal Justice Systems Conference 2025”
- CA26. Request from the Honorable David Lloyd, District Clerk for Bonnie Lain and Alison Farquhar to Attend “26th Annual Governmental Collectors Association of Texas Collection Conference”

ACKNOWLEDGEMENTS

- CA27. Acknowledge Receipt of the County Auditor’s Reports to the Commissioners Court

MISCELLANEOUS ITEMS

- CA28. Consider and Approve **Order 2025-37** – “Order Approving the Johnson County Treasurer’s Report”
- CA29. Consider and Approve Prime Source Construction Roofing Proposal and Johnson County Contract Terms Addendum to Prime Source Construction, Inc. Agreement in the Amount of \$5,085.00 for Gutter Installation at the CASA/United Way Facility; with Authorization for County Judge to Sign-Facilities Management
- CA30. Consider and Ratify Agreement with Fitch Ratings for Credit Ratings Services; with Authorization for County Auditor to Sign-Auditor’s Office
- CA31. Consider and Approve Purchase of a 16-Foot Dump Trailer from WSS Trailers, Inc. in the Amount of \$11,285.00, to be Paid Out of FY 2025 Capital Equipment Fund-Facilities Management
- CA32. Consider and Approve Bearcom Quote 697682 in the Amount of \$41,695.60 for the Purchase of a Public Safety DAS System for the Adult Probation Building; BuyBoard 696-23; with Authorization for County Judge to Sign-Purchasing Department
- CA33. Consider and Approve LexisNexis Amendment for State/Local Government with Library Patron Access for the Law Library; with Authorization for County Judge to Sign-Purchasing Department
- CA34. Consider and Approve Certification of Funds Pursuant to *Chapter 111* of the Local Government Code, Transfer from Fund 3200, Tax Assessor-Collector, Equipment Capital, in the Amount of \$112,730.00, to Increase Budget for the Transfer from Fund 3200 to Cover the Cost of RTLFIRST Equipment-Auditor’s Office
- CA35. Consider and Approve **Order 2025-41** – “Order Approving Plat” of **Caylen Corral** , Lot 1, Block A, in Precinct 1; Parker Water Supply Company-Public Works Department
- CA36. Consider and Approve Renewal of Thomson Reuters Contract, Account No. 1000198165 (Westlaw) for Online Legal Research; with Authorization for County Judge to Sign-County Attorney’s Office
- CA37. Consider and Approve Renewal of **RFP 2023-221** Lab Services for Community Supervision and Corrections Department (CSCD) with Cordant Health; This is the Second of Four Renewals with Johnson County for the Period of March 10, 2025 Through March 9, 2026-Purchasing Department
- CA38. Consider and Approve **Order 2025-42** – “Order Approving Plat” of **Stalnaker Addition**, Lots 1-4, Block 1, in Precinct 1; Parker Water Supply Company-Public Works Department
- CA39. Consider and Approve Professional Services Agreement with Tyler Odyssey to Assist Correcting Expunged Cases; with Authorization for County Judge to Sign-Information Technology

