



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

---

## MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

**JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, JUNE 23, 2025 - 9:00 AM**

---

### CALL TO ORDER

### INVOCATION

### PLEDGE OF ALLEGIANCE

**AMERICAN FLAG  
TEXAS FLAG**

### PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Presentation of "Proclamation Recognizing the 2025 Grandview High School Lady Zebras Softball Team – 3A Division I State Champions"
- PA3.** Update on Agriculture and Natural Resource Extension Programs and Master Gardener Intern Class by Cassandra Mavis, Extension Agent
- PA4.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Public Works Director

### PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

### CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

**TRANSFERRING OF BUDGET SURPLUS FOR FY2025**

- CA1.** Hamm Creek Park – Transfer from Building Property Repair & Maintenance to Small Tools, Equipment & Supplies-\$500.00
- CA2.** County Court at Law No. 2 – Transfer from Indigent Court Reporter Records to Fees & Services-\$5,000.00
- CA3.** Fleet Maintenance – Transfers from Office Supplies, Technical Equipment, and Confidential Expenses to Vehicle/Heavy Machinery Repair and Drug & Psych Testing-\$8,000.00
- CA4.** County Extension – Transfer from Dues, Conferences & Training to Maintenance of Office Equipment-\$600.00
- CA5.** Purchasing – Transfer from Printing to Dues, Conferences & Training-\$2,000.00
- CA6.** 413<sup>th</sup> District Court – Transfer from Investigation Expense to Fees & Services and Expert Witness Expense-\$10,000.00
- CA7.** Sheriff Admin/Patrol – Transfer from Uniforms to Small Tools, Equipment & Supplies-\$7,500.00
- CA8.** Information Technology – Transfer from Computer Hardware Maintenance to Telephone, Construction in Progress, Software Subscription Costs, and Vehicle & Heavy Machinery Repair & Maintenance-\$28,409.00
- CA9.** Radio Management – Transfers from Mileage and Equipment Non-Capital to Fees & Services and Small Tools, Equipment & Supplies-\$56,795.00
- CA10.** Road & Bridge, Pct. 1 – Transfer from Major Bridge/Culvert Projects to Vehicle & Heavy Equipment Repair & Maintenance, Small Equipment Repair & Maintenance, and Capital-Equipment-\$25,500.00
- CA11.** Constable, Pct. 1 – Transfer from Janitorial Supplies to Office Supplies-\$422.00
- CA12.** Non-Departmental – Transfers from Operating Reserve and Personnel Reserve to Advertising; Dues, Conferences & Training; Bilingual Supplement; and Longevity Pay-\$5,874.00

**REQUEST TO PAY BILLS**

- CA13.** Consider and Approve to Pay County Bills for Current Term

**COMMISSIONERS COURT MINUTES**

- CA14.** May 27, 2025 – Regular Session
- CA15.** June 9, 2025 – Regular Session

**TRAINING/SEMINARS**

- CA16.** Request from the Honorable Mike White, Commissioner, Pct. 3 for Sean Ratliff and Scott Lyles to Attend “Texas Association of County Engineers and Road Administrators Fall Conference”
- CA17.** Request from the Honorable Kenny Howell, Commissioner, Pct. 2 for Himself to Attend “2025 Texas Association of Counties Legislative Conference”
- CA18.** Request from the Honorable Matt Wylie, Constable, Pct. 1 for Marshall Whitlock to Attend “2025 ALERRT Conference”
- CA19.** Request from the Honorable Matt Wylie, Constable, Pct. 1 for Lou Corwin to Attend “Texas Association of Property & Evidence Inventory Technicians”
- CA20.** Request from the Honorable Steven McClure, County Court at Law No. 2 for Karen Jones to Attend “2025 Texas Court Reporters Association Annual Convention”
- CA21.** Request from the Honorable William Bosworth, 413<sup>th</sup> District Court for Pamela Waits to Attend “2025 Texas Court Reporters Association Annual Convention”

- CA22. Request from the Honorable Larry Woolley, Commissioner, Pct. 4 for Ryan Howell to Attend “Texas Association of County Engineers and Road Administrators Fall Conference”
- CA23. Request from the Honorable Matt Wylie, Constable, Pct. 1 for Jimmy Johnson to Attend “ALERRT LVL 1”

**ACKNOWLEDGEMENTS**

- CA24. Acknowledge Receipt of the County Auditor’s Reports to the Commissioners Court
- CA25. Acknowledge Receipt of the Pecan Valley Centers for Behavioral & Development Healthcare’s Annual Financial and Compliance Reports Dated August 31, 2024-County Judge’s Office
- CA26. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Application and Intent to Obtain Air Permit (NORI) Renewal Permit No. 169B, which would Authorize Continued Operation of the Concrete Batch Plant Located at 502 Mulberry Street, Cleburne, Johnson County, Texas 76031-County Judge’s Office

**MISCELLANEOUS ITEMS**

- CA27. Consider and Approve **Order 2025-47** – “Order Approving the Johnson County Treasurer’s Report”
- CA28. Consider and Approve Interlocal Agreement and Exhibit A for the Sale of Surplus Property with the City of Burleson for the Purchase of up to Forty-Seven (47) Excess Kenwood Radios in the Amount of \$1,200.00 Each, for a Total Price not to Exceed \$56,400.00; with Authorization for County Judge to Sign-Radio Management
- CA29. Consider and Approve Certification of Funds Pursuant to *Chapter 111* of the Local Government Code, Insurance Proceeds, Sheriff Admin-Patrol, Vehicle & Heavy Machinery Repair, in the Amount of \$21,443.00 to Increase Budget for Insurance Proceeds from Texas Association of Counties Risk Management Pool-Auditor’s Office
- CA30. Consider and Approve **Order 2025-50** – “Order Approving Plat” of **Dean Farms Addition**, Lots 1-24, Block 1, in Precinct 1; Parker Water Supply Company-Public Works Department
- CA31. Consider and Approve **Order 2025-51** – “Order Approving Plat” of **Mr. Anderson Addition**, Lot 1, Block 1, in Precinct 4; Johnson County Special Utility District Water Source-Public Works Department
- CA32. Consider and Approve the FY 2026 Pre-Purchase of a 2025 Ford Explorer in the Amount of \$44,291.95 to be Paid with a Transfer from Equipment Reserve Fund-County Attorney’s Office
- CA33. Consider and Approve Re-Appointment of Jennifer VanderLaan to the Regional Safety Advisory Committee (NCTCOG)-County Judge’s Office
- CA34. Consider and Approve Renewal of **RFP 2022-225** Maintenance and Repair of Office Equipment with Hewlett Office Systems, LLC; This is the Third of Four Renewals with Johnson County; Contract Period-July 1, 2025 Through June 30, 2026-Purchasing Department
- CA35. Consider and Approve Renewal of Contract with Thomson Reuters Account Number 10000374619 (CLEAR) for Online Law Enforcement Research; with Authorization for County Judge to Sign-County Attorney’s Office
- CA36. Consider and Approve the FY 2026 Pre-Purchase of a 2026 Chevy Tahoe 4WD Police Pursuit Vehicle with Upfitting for a Total Cost of \$101,326.57-Constable, Pct. 3





