



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

**JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
MONDAY, JULY 28, 2025 - 9:00 AM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Presentation of Proclamation "Johnson County Purple Heart Medal Recipients' Days of Honor" with Marty Peters, American Legion Auxiliary
- PA3.** Presentation of the Texas Historical Commission 2024 Distinguished Service Award to the Johnson County Historical Commission
- PA4.** Update on the Johnson County Pioneers and Old Settlers Reunion by Jameye Jones
- PA5.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Public Works Director

PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2025

- CA1.** 413th District Court – Transfer from Maintenance of Office Equipment to Office Supplies & Furnishings-\$500.00
- CA2.** County Court at Law No. 2 – Transfers from Investigation Expense and Indigent Court Reporter Records to Dues, Conferences & Training-\$2,500.00
- CA3.** District Attorney – Transfer from Polygraph Tests to Law Books & Publications-\$11,000.00
- CA4.** Fire Marshal – Transfer from Vehicle & Heavy Machinery Repair & Maintenance to Small Tools, Equipment & Supplies-\$900.00
- CA5.** County Attorney’s Office – Transfers from Polygraph Tests and Witness Expense to Office Supplies & Furnishings-\$1,100.00
- CA6.** Constable, Pct. 4 – Transfer from Fees & Services to Small Tools, Equipment & Supplies-\$1,500.00
- CA7.** Road & Bridge, Pct. 1 – Transfer from Major Bridge/Culvert Projects to Vehicle & Heavy Machinery Repair & Maintenance-\$50,000.00
- CA8.** Constable, Pct. 2 – Transfer from Dues, Conferences & Training to Vehicle & Heavy Machinery Repair & Maintenance-\$2,400.00
- CA9.** Amended – Sheriff-Jail – Transfers from Personnel Salaries; Advertising; Uniforms; Ammunition; Dues, Conferences & Training; Detention Services; and Fees & Services to Overtime Compensation and Building/Property Repair & Maintenance-\$502,000.00
- CA10.** Road & Bridge, Pct. 4 – Transfer from Operating Reserve to Vehicle & Heavy Machinery Repair & Maintenance-\$20,000.00
- CA11.** Information Technology – Transfer from Fees & Services to Telephone-\$24,009.00
- CA12.** Amended – Constable, Pct. 4 – Transfer from Dues, Conferences & Training to Small Tools, Equipment & Supplies-\$200.00
- CA13.** Amended – Non-Departmental – Transfers from Operating Reserve and Central Appraisal Dues to Equipment Capital; Small Tools, Equipment & Supplies; Transfers To; and Fees & Services-89,297.00
- CA14.** Constable, Pct. 3 – Transfer from Office Supplies to Law Books & Publications-\$200.00
- CA15.** General District Court – Transfers from Small Equipment Repair & Maintenance and Small Tools, Equipment & Supplies to Fees & Services-\$3,000.00
- CA16.** Information Technology – Transfer from Fees & Services to Software Subscription Costs (SBITSs)-\$22,342.00
- CA17.** Justice of the Peace, Pct. 2 – Transfer from Postage to Dues, Conferences & Training-\$1,500.00

REQUEST TO PAY BILLS

- CA18.** Consider and Approve to Pay County Bills for Current Term

TRAINING/SEMINARS

- CA19.** Request from Kristen Clark, Agrilife Extension Agent for Cassandra Mavis to Attend “71st Annual Texas A&M Beef Cattle Short Course and Industry Trade Show”

- CA20.** Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “103rd Annual County Judges and Commissioners Association of Texas Conference” and “Irving Infrastructure Summit”
- CA21.** Request from the Honorable Ronald McBroom, Justice of the Peace, Pct. 1 for Brandy Wood, Melanie White, Rhonda Houghton, and Tramiece Webb to Attend “2025 Texas Court Clerks Association Annual Conference”
- CA22.** Request from the Honorable Christopher Boedeker, County Judge for Himself to Attend “103rd Annual County Judges and Commissioners Association of Texas Conference”
- CA23.** Request from Colt Friedrich, County Engineer for Himself to Attend “2025 Texas Association of County Engineers & Road Administrators (TACERA) Conference”
- CA24.** Request from the Honorable Adam King, Sheriff for Charlie Carraway to Attend “Mid-Management: Leadership for Corrections Professionals”
- CA25.** Request from the Honorable Kathy Blackwell, Treasurer for Herself to Attend “2025 Texas Public Funds Investment Conference”
- CA26.** Request from the Honorable April Long, County Clerk for Sarah George to Attend “2025 County & District Clerks’ Association Fall Conference”

ACKNOWLEDGEMENTS

- CA27.** Acknowledge Receipt of the County Auditor’s Reports to the Commissioners Court
- CA28.** Acknowledge Receipt of the Certification of Excess and Anticipated Debt Collections by the Johnson County Tax Assessor-Collector as Required by the Texas Property Tax Code-Tax Office

MISCELLANEOUS ITEMS

- CA29.** Consider and Approve **Order 2025-66** – “Order Approving the Johnson County Treasurer’s Report”
- CA30.** Consider and Approve Debt Service Payment for General Obligation Refunding Bond, Taxable Series 2021, Due August 15, 2025, Interest in the Amount of \$146,945.00 to be Processed as a Live Wire Payment on August 12, 2025-Auditor’s Office
- CA31.** Consider and Approve **Resolution 2025-11** – “Texas Department of Agriculture Texans Feeding Texans: Home-Delivered Meal Grant Program-Resolution Authorizing County Grant Program Year 2026”-County Judge’s Office
- CA32.** Consider and Approve Volunteer in Parks (VIP) Bond for Janette Kurtz, Hamm Creek Park-Precinct 1
- CA33.** Consider and Approve Volunteer in Parks (VIP) Bond for James Lynn, Hamm Creek Park-Precinct 1
- CA34.** Consider and Approve Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2025-2026 and Exhibit "A" Dispatching Fees Beginning October 1, 2025-Sheriff’s Office
- CA35.** Consider and Approve **Order 2025-68** – “Order Approving Plat” of **McClain Estates**, Lots 1 Thru 7, Block 1, in Precinct 4; City of Keene Water Source-Public Works Department
- CA36.** Consider and Approve **Order 2025-69** – “Order Approving Plat” of **Bryant Acres**, Lot 1, Block 1, in Precinct 4; Private Water Well-Public Works Department

